

OFFICE OF THE ENGINEER-IN-CHIEF,  
WATER RESOURCES, ODISHA, BHUBANESWAR.

\*\*\*\*\*

No. BT (Allot)-P.E-10/2019 -

21993

/Dated, the

16.08.19

From

Sri Prabhat Kumar Jena,  
F.A & Chief Accounts Officer

To

The Chief Engineer, PPF & Investigation,  
Odisha, Bhubaneswar.

**Sub:** Distribution of Allotment under Demand No-20-4701-Col-on-Medium Irrigation-Programme Expenditure- State Sector Schemes-State Sector-80-General-800-Other Expenditure- 2345- Other Plan Programmes for Medium Irrigation-78721 Logistic Support to TTF for State river water dispute during 2019-2020.

**Ref:** - Letter no-1872/WE dated 29.05.2019 of CE PPF & Investigation.

Sir,

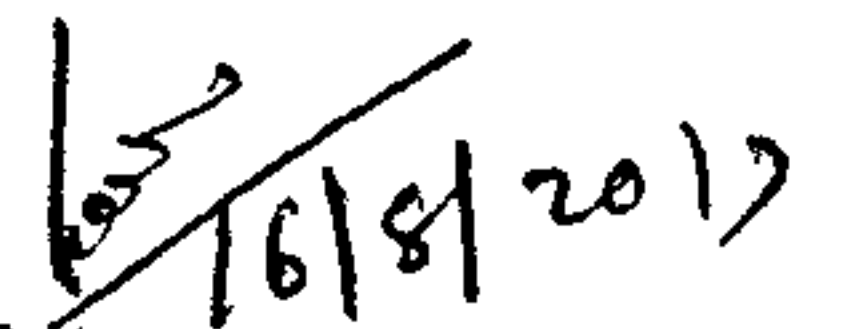
In inviting a reference to letter of CE, PPF & Inv, Bhubaneswar on the above subject, I am directed to communicate herewith the distribution of allotment of Trs 6075 (Rupees Sixty Lakh Seventyfive Thousand) only under the above noted head of accounts towards :Consultancy Services for Experts engaged in the matters of Mahanadi Water Disputes Tribunal for the FY 2019-2020.

(Rs.in Trs)

Sub	Details	Object	Description	Allotment Issued (in TRs)	Progressive of Allotment (in TRs)	Controlling Office / Name of the Division
2345	78721	000	Logistic Support to TTF	6075	6075	E.I.C, WR /CE PPF&Investigation.

You are requested to incur expenditure by observing all the codal procedure and existing norms of the Government limiting to the allotment now communicated.

Yours faithfully,



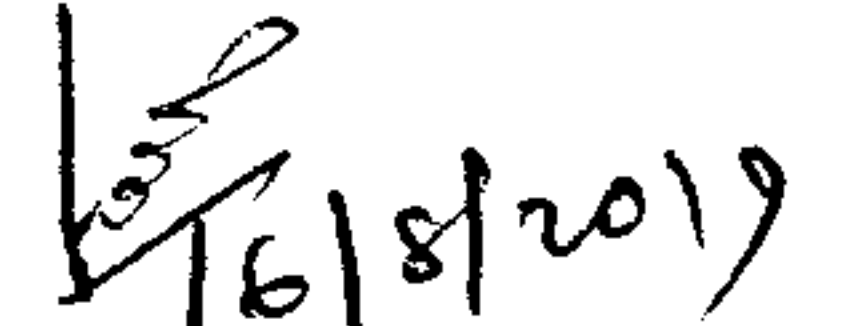
F.A & Chief Accounts Officer.

Memo No.

21994 /Dated, the

16.08.19

Copy submitted to F.A-cum-Addl. Secretary to Govt., Department of Water Resources/ A.G(A&E) Odisha, Bhubaneswar/ Sr. DAG (Works), Puri for information.



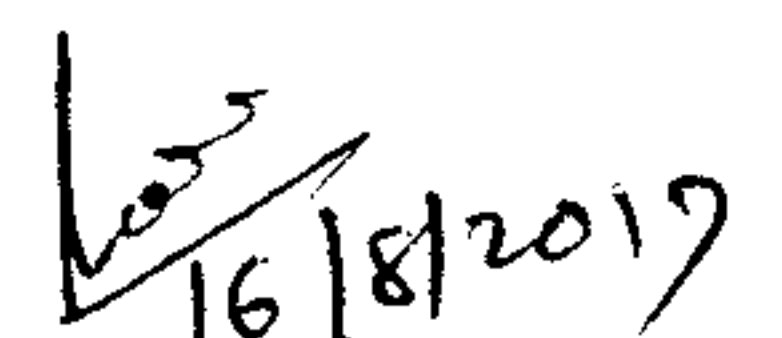
F.A & Chief Accounts Officer.

Memo No.

21995 /Dated, the

16.08.19

Copy to Director, M&E / Asst. to E.I.C, WR / Asst. to E.I.C, P&D for information and necessary action.



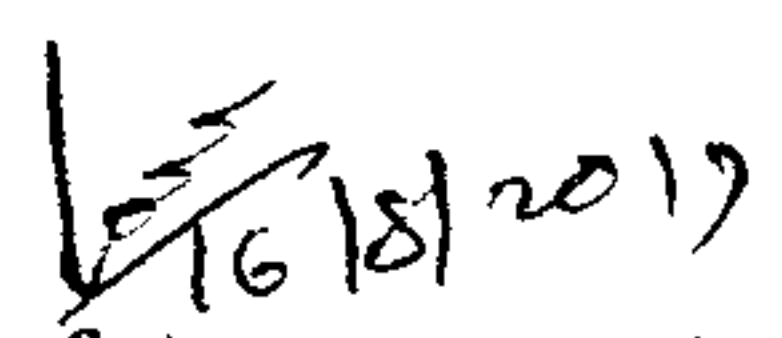
F.A & Chief Accounts Officer

Memo No.

21996 /Dated, the

16.08.19

Copy to Accounts Officer / Section Officer, Budget & Accounts Branch-II & III / Guard file 2 copies for information.



F.A & Chief Accounts Officer.

MP  
12/05/19

MP  
21/8