

**OFFICE OF THE ENGINEER-IN-CHIEF,  
WATER RESOURCES, ODISHA, BHUBANESWAR.**

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No-IBT-Allot-(P.E)-10/2019-  
From

21997 /Dated, the

16.08.19

Sri Prabhat Kumar Jena ,  
F.A & Chief Accounts Officer.

To

The Chief Engineer & Basin Manager,  
Subernarekha & Budhabalanga Basin, Laxmiposi.

**Sub:** Distribution of Allotment under Demand No-20-4701-Col-on-Medium Irrigation-Programme Expenditure- State Sector Schemes- State Sector- 80-General- 2951- Water Sector Infrastructure Development Programme (WSIDP) during the year 2019-2020.

**Ref:** Chief Engineer & Basin Manager S&B Basin Lr: 2863 dt 22.06.2019

Sir,

In inviting a reference to the subject cited above, I am directed to communicate herewith the distribution of allotment of TRs. 2000 (Rupees Twenty Lakhs ) only under the above noted head of accounts for taking up approved activities under Sono Barrage Project during the year 2019-2020.

Sub-head	Detail	Description	Object				Controlling Officer/ Name of the Division
			789- SCP for SC	796- TSP	800- Other Exp.	TOTAL	
2951	37107	Sono Barrage Project	0	0	2000	2000	CE & BM, S&B Basin / Mayurbhanj Irr. Division
		<b>Total</b>	0	0	2000	2000	

You are requested to incur the expenditure by observing all the codal procedure and existing norms of the Government limiting to the allotment now communicated.

Yours faithfully,

*[Signature]*  
16/8/2019  
F.A & Chief Accounts Officer

Memo No. 21998 /Dated, the

16.08.19

Copy submitted to F.A-cum -Addl. Secretary to Govt., Department of Water Resources / A.G (A&E), Odisha, Bhubaneswar/ Sr. DAG(Works), Puri for information.

*[Signature]*  
16/8/2019  
F.A & Chief Accounts Officer

Memo No. 21999 /Dated, the

16.08.19

Copy to the Director, Monitoring & Evaluation /Superintending Engineer, Baripada Irrigation Circle, Baripada / Executive Engineer, Mayurbhanj Irrigation Division for information and necessary action.

*[Signature]*  
16/8/2019  
F.A & Chief Accounts Officer

Memo No. 22000 /Dated, the

16.08.19

Copy forwarded to the Accounts Officer / Section Officer, Budget & Accounts Branch-II / Guard file 2 copies for information.

*[Signature]*  
16/8/2019  
F.A & CA2

MP  
21/8/19

DD, MS  
21/8