

OFFICE OF THE ENGINEER-IN-CHIEF,
WATER RESOURCES, ODISHA, BHUBANESWAR.

No-IBT-Allot.(P.E)-10/2019(Pt-I)-
From

31176

/Dated, the

14/11/19

Sri P. K. Jena,
F.A & Chief Accounts Officer

To

The Deputy Director,
Dam Safety & Support Services, Bhubaneswar.

Sub: Additional Distribution of Allotment under Demand No-20-4701-Col-on-Medium Irrigation-
State Sector - Programme Expr.- 80- General - 800 - Other Expenditure - 2345 - Other Plan
Programmes for Medium Irrigation-12004-Legal Consultancy Charges during the year 2019-
2020.

Ref: - DOWR letter i) No.-24485 dt. 04.11.2019, ii) No-25033 dt. 07.11.2019 and iii) No-25100 dated
08.11.2019.

Sir,

In continuation to this office letter no-29393 dated 30.10.2019 on the above subject, I am
directed to communicate herewith the additional distribution of allotment of TRs.6371 (Rupees Sixty
Three Lakh Seventy One Thousand) only under the above head of accounts towards conferencing &
appearance before the Supreme court of India on Mahanadi Water Dispute case and incidental
expenses & miscellaneous expenditure in Supreme Court of India during 2019-2020.

Details / Object	Description	Allotment (In TRs)	Addl. Allotment (In TRs)	Progressive of Allotment (In TRs)	Controlling Office / Name of the Division
12004-Legal Consultancy Charges	Legal Consultancy Charges	14911	6371	21282	E.I.C, WR / Dam Safety &SS, BBSR.

You are requested to incur expenditure by observing all the codal procedure and existing norms
of the Government limiting to the allotment now communicated.

Yours faithfully,


F.A & Chief Accounts Officer


Memo No.

31177

/Dated, the

14/11/19

Copy submitted to F.A-cum-Addl. Secretary to Govt., Department of Water Resources /
A.G.(A&E), Odisha, Bhubaneswar / Sr. DAG(Works), Puri for information.


F.A & Chief Accounts Officer


Memo No.

31178

/Dated, the

14/11/19

Copy to Chief Engineer, PPF&I, BBSR / Director, M&E / Asst. to E.I.C, WR for information
and necessary action.


F.A & Chief Accounts Officer

Memo No.

31179

/Dated, the

14/11/19

Copy forwarded to the Accounts Officer / Section Officer, Budget & Accounts Branch-II / III /
Guard file 2 copies for information.


F.A & Chief Accounts Officer