

**OFFICE OF THE ENGINEER-IN-CHIEF,
WATER RESOURCES, ODISHA, BHUBANESWAR.**

No-IBT-P.E(Allot)-10/2019-

32749

/Dated, the 29-11-19

From

Er. A. K. Banerjee,
Engineer-in-Chief, WR.

To

The Chief Construction Engineer,
Potteru Irrigation Project, Balimela

*DRS/WR
29/11/19*

Sub: Distribution of Allotment under Demand No-20-4701-Col-on-Medium Irrigation-Programme Expenditure-State Sector Scheme-State Sector-80-General-800-Other Expenditure-2345-Other Plan Programme for Medium Irrigation-21171-Dam Protection & Improvement work during the year 2019-2020.

Ref: -DOWR letter no-Irr. II-PIP-01/2019-6311 dated 07.3.2019.

Sir,

In inviting a reference to the DOWR letter cited on the above subject, it is to communicate herewith the allotment of TRs. 31500 (Rupees Three Crore Fifteen lakh) only under the above noted head of accounts towards execution of the work "Protection of land slide near Valve House of Balimela Hydro Electric Project during the year 2019-2020.

Allotment under Dam Protection & Improvement work during 2019-2020.								In Trs.
Allotment	Sub	Detail	Description	Object				Controlling officer / Name of the Division
				789-SCP for SC	796-TSP	800-Other Expenditure	Total	
	2345	21171	Dam Protection & Improvement work	0	31500	0	31500	CCE, PIP / EE, Earth Dam Divn, Chitrakonda
Total-				0	31500	0	31500	

You are requested to incur the expenditure by observing all the codal procedure and existing norms of the Government limiting to the allotment now communicated.

Yours faithfully,

[Signature]
Engineer-in-Chief, WR
28/11/19

Memo No. 32750/Dated, the 29-11-19

Copy to F.A-cum-Addl. Secretary to Govt., Department of Water Resources /A.G (A&E) Odisha, Bhubaneswar/ Sr. D.A.G (Works), Puri for information.

[Signature]
Engineer-in-Chief, WR
28/11/19

Memo No. 32751/Dated, the 29-11-19

Copy forwarded to the Chief Engineer, Dam Safety, BBSR / Director, M&E / EE, Earth Dam Divn, Chitrakonda for information and necessary action.

[Signature]
Engineer-in-Chief, WR
28/11/19

Memo No. 32752 /Dated, the 29-11-19

Copy forwarded to the Accounts Officer / Section Officer, Budget & Accounts Branch-II & III / Guard file 2 copies for information & necessary action.

[Signature]
Engineer-in-Chief, WR
28/11/19