

Office of the Chief Engineer, Designs,
Water Resources, Odisha, Bhubaneswar.

Letter No.IIE-Misc-Gz-11/11-

4601

Date 21/12/2022

From:

Er.Sushil Kumar Behera,
Director, UGPL-cum-President,
2nd Half Yearly Professional Exam., 2022.

To

The Engineer-in-Chief,
Water Resources, SechaSadan,
Odisha, Bhubaneswar.

Sub:

2nd Half Yearly Professional Examination, 2022 of Department of Water
Resources, Govt. of Odisha for AEEs/AEs/JEs – regarding.

Ref :

EIC, WR Order No.30015 Dt.17.11.2022

Sir,

In inviting a kind reference to the subject cited above, it is to intimate that the 2nd Half Yearly Professional Exam., 2022 of Assistant Executive Engineers, Assistant Engineers & Junior Engineers is scheduled to be conducted on 31st December, 2022. The Programme & Venue for the Exam is given below.

VENUE & PROGRAMME

Venue : Library Hall, O/O Chief Engineer, Designs,
Water Resources, Secha Sadan, Odisha, BBSR

Date : 31.12.2022 (Saturday)

Time : 10.00 AM to 01.00 PM (Paper-I, Designs)

01.00 PM to 02.00 PM (Lunch Break)

02.00 PM to 04.00 PM (Paper – II, Accounts)

04.45 PM to 05.30 PM (Viva Voce, Objective Type)

The admit card can be downloaded from the DOWR website. If any one fails to download, he/she can collect the same from the undersigned half an hour before the Exam. at the exam venue.

Yours faithfully,

Sushil K Behera
21/12/2022
Director, UGPL & President,
2nd Half Yearly Prof.Exam. 2022.

Memo No.

4602

// DT. 21/12/2022

Copy submitted to the Special Secretary to Govt., Department of Water Resources, Odisha, Bhubaneswar for favour of kind information with reference to Memo No.33614(WE) Dt. 15.12.2022.

Omlyc
21/12/2022

Director, UGPL & President,
2nd Half Yearly Prof.Exam. 2022.

Memo No.

4603

// DT. 21/12/2022

Copy submitted to the Joint Secretary to Govt., Department of Energy/P.R.Deptt/G.A. Deptt./ Commerce & Transport Deptt./Fisheries & A.H. Deptt/ Housing & Urban Dev.Deptt. of Industries/Science & Industries/Director of Fisheries/Commissioner, Transport/Registrar, Co-operative Society/AGM (HRD), GRIDCO/MD, OLIC/ All Collectors & Dist. Magistrates/Chairman, Bhubaneswar Dev. Authority/Chairman Cuttack Dev.Authority/All C.Es/All CE&BMs/C.E, Minor Irrigation/ C.E&Director,WALMI/All C.C.Es/All Addl. Chief Engineer/All Superintending Engineers/ All Executive Engineers of WR wing / Director, Hydrometry/Director, Ground Water for information & necessary action.

Omlyc
21/12/22

Director, UGPL & President,
2nd Half Yearly Prof.Exam. 2022.

Memo No.

4604

// DT. 21/12/2022

Copy forwarded to the Director, Monitoring & Evaluation / Deputy Director, MIS of this office for information & necessary action. The matter may be uploaded in the official website for information of all concerned.

Omlyc
21/12/22

Director, UGPL & President,
2nd Half Yearly Prof.Exam. 2022.

Memo No.

4605

// DT. 21/12/2022

Copy to Notice Board of this office / 5 spare copies to Junior Engineers Establishment Branch for information.

Omlyc
21/12/22

Director, UGPL & President,
2nd Half Yearly Prof.Exam. 2022.